



**September 25 – October 5, 2008**

**Dear Applicant:**

**Please read the instructions below before completing the application. We had close to a million walk through our gates in 2007. We are looking forward to a great 2008 with two new facilities and a renovated midway. Applications will be reviewed in March for placement. Please contact me with any questions.**

**Follow the instruction below to complete the application:**

- 1. This is an application for space rental not a lease agreement.**
- 2. Please answer all questions completely and accurately. Applications that are incomplete will not be considered.**
- 3. Please list each item individually that will be sold or displayed in your booth.**
- 4. Food concessionaires, please list each food item and beverage sold. Please be specific as this will determine availability.**
- 5. Please submit a recent photo of your booth, stand or trailer or a schematic drawing.**
- 6. Concessionaires please be specific in size of trailer. Please include size of unit with hitch if not removable and with awnings open.**
- 7. Please include how many sides you will serve from.**
- 8. If using a tent with stakes please give total footprint.**
- 9. Please fill out both sides of the application and sign.**

**If you have further questions please contact:**

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